

CATHOLIC

Writes to an Infidel Woman, Warning Her Against Reading the Blue Grass Blade.

Lima, Ohio, Sep. 10th, 1903.

Mr. Charles C. Moore:

Dear Sir—Enclosed you will find a letter which my wife received from a fool in Texas, which you can publish in the Blade if you want to—of that if you can read it.

My wife, in sending for Dog Fennel wrote a letter which was your copy.

He advises her to consult a priest and to keep the Blade away from her husband.

Now, Charlie, I would like for you to print the letter and comment on it. You can do it justice I know.

CHARLES EVANS.

♦ ♦ ♦

The letter alluded to is as follows:

Deanton, Texas, Sep. 5, 1903.

Mrs. Nellie Evans:

Dear Friend—Some copies of the Blue Grass Blade were handed to me by some persons here in Deanton, Texas, seeing your name on it, and I attempt to see if you are a real or imaginary person.

An Ohio man, have been in Lima often; know how intelligent the people are there; this was very surprising to see that a woman in that beautiful high-toned town, could be found who would patronize a dirty, low down paper as the Blue Grass Blade is. The paper is gross indeed and will soon disappear.

Are you a married woman? If so keep those vile papers from your husband's fingers. If not you may pay dear for it.

Have you children; if so have enough common sense and authority to tell them to keep away from those filthy sheets before their eyes rest upon them, else your children may curse you on the scaffold.

Here, in Texas, only ignorant people see something in this dirty paper; the intelligent are disgusted with such stuff.

Are you sure there is no God? All people say there is. Suppose you have a soul and there is an all-knowing God to judge it.

I would appeal to your womanly heart not to listen to such vile and infamous teachers as is the Blue Grass Blade. Such men are not to be repeated what has been better said by others, for rotten and detested, as Mr. Moore and his followers will one day be.

As I am a Catholic I advise you to see a Catholic priest and find (illegible) for your troubled heart.

Remember that you will not let me know how you get on.

RAYMOND VERNIMONT.

Lock Box 222.

Comment—I have heard of this fellow before, but have just received from him and sent to my office, for print, a letter very much of the same tenor as this one.

It is probable that there is no such real man as that, and that the fellow is a pseudo one, and that the fellow is some lecherous Catholic devil.

That he is a pseudo one is evident from the fact that he doubts whether Mrs. Nellie Evans is a real name or only a name.

If this fellow wanted to write to an infidel woman, why did he skip over Dr. Wilson in Ohio, and pick a woman named Mrs. Nellie Evans?

The doctor was not of the right sex for the man Vernimont.

If I were to pick a name for a Catholic paper the name of some woman who wrote "Mrs." before her name, and write her a letter asking if she was married and if she had children and giving my post office box, with some bifid name on it, and a woman proved to be a decent woman, and of course, she would be, she would show the letter to her priest, and they would all say I was some old lecherous rascal, and would be talking sense probably for the first time in their lives since they got to be priests.

The thing for you Texas infidel is to do now—all of whom he calls ignorant—is to hunt this fellow, Vernimont up—or down—and write to me the exact facts about him, and I will print them, and the thing for Bro. Evans to do is not to go a gunning but to send for not less than 25 Blades, containing this piece and send them marked to parties who will find out who this Texas fellow is, and I will print a report of him that seems to be fair and truthful.

If this man wants to debate the existence of a God and will produce any man to debate with me in writing or orally, and can give a signed endorsement of his church, everybody who reads this Blade regularly—probably including the man Vernimont—knows that I am continually hounding for that kind of a man, but you will find that no champion of Christianity, Catholic or Protestant, will, these days, go up again an infidel in a debate. Their game is to write to priests and preachers from what she reads in the newspapers every day.

I cannot afford to do this, and I am slugging match with some backwoods Catholic that nobody knows anything about, but let him get into a column endorsed by any priest in Lexington as representative of the Catholic church and I am ready to slug him any time he or any other Catholic that is properly endorsed, wants to try it on.

But you will see that this fellow would find it best to keep his head shut, now that he has chance to meet an infidel who is just hounding for his scalp.

Vernimont will please understand that I don't have any "followers" and don't want any, and that I have no respect for anybody that follows any body.

Catholics may think it is smart to go tagging around onto the coal fields of priests and Popes and all that kind of catty, but with us infidels it is every man for himself, and the devil for us all and all of us for the devil.

The devil is the only real gentleman in the whole Bible.

That talk of Vernimont that is intended to make us believe that he just accidentally saw a few copies of the Blue Grass Blade, don't fool me with the devil.

He and whole gangs of other Catholics are regularly onto this little sheet in the hope that led by a man like Roosevelt, the Catholics will some time, soon, get possession of the world.

If it follows like this man Vernimont this country and make me see the ever could get such possession of this country as they have had of some countries, they would have to burn me, and just as Calvin burned Michael Servetus.

Those who have read the Blade or read my book, "Behind the Bars," will see that I have reason to love William McKinley, that that Catholic murdered, as I would love Roosevelt is a bad and dangerous citizen. Roosevelt wrote a book only to see if he could get the attention of anybody, and that was the line in which he caught the votes of such cattle as this man Vernimont.

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The Mohammedans works the very same old fool game that he used the name Mohammed, and old Dowie, up at Chicago, is working exactly the same scheme and making money out of it just as the Catholics do, and that Dowie himself is, I think, if Dowie goes out to be a priest, he will eventually fry the fat out of Vernimont in hell, for how can he escape?

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"Prince of Peace," who taught that his religion should be propagated by money and by the sword, and thus we have another war started by the Christian religion.

If the Christians do not like the redress is to keep away from there and live with the people who believe in the Christian religion.

If the war comes off, I want it understood that my sympathies are all on the side of us Mohammedans, and I hope they will clean out all the Christians who go there.

Long live Mohammed; up with the crescent and the star!

GEORGETOWN,

The Home of the Infamous Rucker Is Keeping Up With the Infidel Band Wagon.

Georgetown, Kentucky, the home of the infamous Infamous Rucker, is doing something to redeem itself from the inevitable notoriety of being the home of a little infidel.

Whitsett, the president of the Baptist Theological school at Louisville, has discharged himself from the university and is now in Georgetown.

It made a division among the Baptists of Kentucky, Gray, the president of the Baptist College at Georgetown, resigned, probably because he was in sympathy with Whitsett.

He will accept the position with so small a majority in his section.

It is gratifying and encouraging that he is gratifying and encouraging that he is gratifying and encouraging that he is gratifying and